

Student Housing Information- 2023-2024

This application is intended to address the requirements of the McKinney-Vento/ Homeless Act. The answers to the questions below will assist in determining if your student may qualify for services provided to those living in a temporary situation due to loss of housing.

Please print clearly and complete the entire form. Incomplete forms will result in a delay of services.

List names of all children living in the household, even if not enrolled in school.

_____	_____	_____	____/____/____	_____	_____	_____	_____
Last Name	First Name	MI	Birth date	Gender	Race	Grade	School Enrolling In
_____	_____	_____	____/____/____	_____	_____	_____	_____
Last Name	First Name	MI	Birth date	Gender	Race	Grade	School Enrolling In
_____	_____	_____	____/____/____	_____	_____	_____	_____
Last Name	First Name	MI	Birth date	Gender	Race	Grade	School Enrolling In
_____	_____	_____	____/____/____	_____	_____	_____	_____
Last Name	First Name	MI	Birth date	Gender	Race	Grade	School Enrolling In

Circle relation to above student(s): Parent(s), Legal Guardian(s) by Court Order, or Caregiver(s) of displaced student(s) above. (See definition of “Caregiver” on #5 below. Temporary Guardianship or Notarized parent note are examples of situations that fall under “Caregiver/Host.”)

Print Name of Parent(s), Legal Guardian(s) by Court Order, Caregiver(s), or Unaccompanied Youth:

Address or Location: _____

Best phone #: _____ 2nd best #: _____ City _____ Zip _____ Email: _____

Length of time at this address: _____ Former City/County/State: _____

Signature of Parent/Guardian/Caregiver/or Unaccompanied Youth: _____
Signature Date

Title IX	The student(s) listed above: (Please check ‘yes’ or ‘no’ in each column.)	YES	NO
1. Living in an emergency or transitional shelter or FEMA trailer.	(A)		
2. Sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason (“doubled-up”). Name of host(s): _____	(B)		
3. Living in a car, park, temporary trailer park or campground, public space, abandoned building, substandard housing (multiple major repair issues needed), bus or train station, or any other public or private place not designed for, or ordinarily used as a regular sleeping accommodation for human beings.	(D)		
4. Living in a hotel or motel due to lack of adequate alternative accommodations.	(E)		
5. If a child/youth lives with an adult other than his/her parent/guardian, he/she is considered “unaccompanied.” Mark “yes” if a student listed above is unaccompanied. (Caregivers for students under 18 must complete the Caregiver’s Authorization Affidavit.) obtained? Yes ___ No ___			
Title I Part C		YES	NO
1. Have you moved to a new town to find work within the last 3 years?			
2. Did you find work in agriculture or fishing (e.g., field work, canneries, lumber industry, dairy work)?			
3. Is work in agriculture or fishing a major source of income for your family?			

***If you marked “Yes” on a Title IX question above, please indicate the cause by placing an “X” in the appropriate box.**

- | | | |
|--|---|--|
| <input type="checkbox"/> Mortgage Foreclosure (M) | <input type="checkbox"/> Natural Disaster-Hurricane (H) | <input type="checkbox"/> Natural Disaster-Tropical Storm (S) |
| <input type="checkbox"/> Natural Disaster-Flooding (F) | <input type="checkbox"/> Natural Disaster-Wildfire (W) | <input type="checkbox"/> Man-made Disaster (Major) (D) |
| <input type="checkbox"/> Natural Disaster-Tornado (T) | <input type="checkbox"/> Major Pandemic (P) | <input type="checkbox"/> For Convenience or Family Unit with Host (Ineligible) |
| <input type="checkbox"/> Other – i.e., lack of affordable housing, long-term poverty, unemployment or underemployment, mental illness, domestic violence, forced eviction, house fire or flood, etc. (N) | | |

School staff: For students with positive responses to questions 1-5 under Title IX & not “for convenience”, discuss & complete the Interview Response Sheet and Dispute Resolution Process. Complete the Caregiver Form, if applicable. Fax all forms to **904-548-0439**.